IDMENT TRANSMITTAL LETTER (Small Entity) Docket No. Ned H. Neal BFC-106-C1 Application No. Filing Date Customer No. Examiner **Group Art Unit** Confirmation No. 10/659,606 September 10, 2003 Laura C. Cole 48388 1744 5301 Invention: CUBE WHITEBOARD ERASER **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. Applicant claims small entity status. See 37 CFR 1.27 The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED CLAIMS REMAINING** HIGHEST # NUMBER EXTRA **ADDITIONAL** RATE AFTER AMENDMENT PREV. PAID FOR CLAIMS PRESENT FEE **TOTAL CLAIMS** 20 20 0 \$25.00 X \$0.00 INDEP. CLAIMS 2 3 0 \$100.00 х \$0.00 Multiple Dependent Claims (check if applicable) \$0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00 No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included of this form. Provide credit card information and authorization on PTO-2038. Dated: October 26, 2005 Signature Mark D. Lorusso I certify that this correspondence is being deposited with the LORUSSO & ASSOCIATES United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. 15 Rye Street, Suite 312 Box 1450, Alexandria VA 22313-1450" [37 CFR 1.8(a)] on Portsmouth, NH 03801 October 27,2005 Tel.: 603-427-0070

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PATENT

ATTORNEY'S DOCKET NO.: BFC-106-C1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Ned H. Neal

Serial No.:

10/659.606

Filed:

September 10, 2003

For:

**CUBE WHITEBOARD ERASER** 

Examiner:

Laura C. Cole

Art Unit:

1744

## **CERTIFICATE OF MAILING**

I hereby certify that the following correspondence is being deposited with the United States Postal service as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313—1450 on October 37,2005.

Michele M. Bonenfant

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE

Sir:

This responds to the office action mailed September 16, 2005. Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.